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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission

Application Number	10/714,799
Filing Date	11/17/2003
First Named Inventor	Massingill, M. J., et al.
Art Unit	3643
Examiner Name	Valenti, Andrea M.
Attorney Docket Number	03-KST/102

**ENCLOSURES (Check all that apply)**

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><b>USPTO Form 2038 (02-2003)</b> |
|--|---|---|

Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Law Office of Richard D. Clarke
Signature	
Printed name	Richard D. Clarke
Date	12/04/2004

Reg. No. 38,846

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

Typed or printed name Richard D. Clarke

Date 12/04/2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Massingill, M. J., et al. ) Date Amendment Mailed: Dec. 4, 2004  
 Serial No: 10/714,799 ) Before the Examiner: Valenti, Andrea M.  
 Filed: November 17, 2003 ) Group Art Unit: 3643  
 Title: SCALABLE FISH REARING... ) Attorney Docket No.: 03-KST/102

To: [ ] MAIL STOP NON-FEE AMENDMENT [ X ] MAIL STOP AMENDMENT - FEE  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith are 22 pages of an Amendment (in 1 part) in the above identified application; and  
 [ ] Page(s) of Amended Drawing Sheets and Page(s) of replacement Formal Drawings  
 [ ] a Letter to the Drawing Review Branch Transmitting Corrected Drawings (informalities only).  
 [ X ] a 1 month Request for an Extension of Time to December 6, 2004.  
 [ X ] No additional claims fee is required (see calculation chart below).  
 [ ] The additional claims fee has been calculated as shown below:

	(Col. A) Claims Remaining After Amendment	(Col. B) Highest Number Previously Paid For	(Col. C) Extra Claims	Rate (Small Entity)	Rate (Large Entity)	Fee
Total:	20	- 28	0	x \$ 9	x \$ 18	\$ -0-
Independent:	2	- 3	0	x \$ 44	x \$ 88	\$ -0-
[ ] First Presentation of Multiple Dependent Claim			=	x \$ 150	x \$ 300	\$
				Total Add. Fee		\$ -0-

[ X ] **Form 2038** enclosed for payment in the amount of \$ 55.00 is enclosed herewith to cover the additional claims fee.

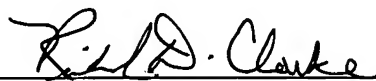
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Date: December 4, 2004

Signed:

  
 Richard D. Clarke

  
 Richard D. Clarke  
 Attorney for Applicant  
 USPTO Registration No. 38,846

CUSTOMER NO. 22890

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